

APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| | |
|---------------------------|---|
| NAME OF GOVERNMENT | North Suburban Metropolitan District No. 1 |
| ADDRESS | 8390 East Crescent Parkway |
| | Suite 300 |
| | Greenwood Village, CO 80111-2814 |
| CONTACT PERSON | Paul Wilson |
| PHONE | 303-779-5710 |
| EMAIL | paul.wilson@claconnect.com |

For the Year Ended
12/31/24
or fiscal year ended:

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| | |
|----------------------------------|---|
| NAME: | Paul Wilson |
| TITLE | Accountant for the District |
| FIRM NAME (if applicable) | CliftonLarsonAllen LLP |
| ADDRESS | 8390 East Crescent Parkway, Suite 300, Greenwood Village, CO 80111-2814 |
| PHONE | 303-779-5710 |

| PREPARER (SIGNATURE REQUIRED) | DATE PREPARED <small>(No exemption shall be granted prior to the close of said fiscal year)</small> |
|--------------------------------------|---|
| See Accountant's Compilation Report | 2/25/2025 |

| | | |
|--|--|--|
| Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types | GOVERNMENTAL <small>(MODIFIED ACCRUAL BASIS)</small> | PROPRIETARY <small>(CASH OR BUDGETARY BASIS)</small> |
| | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

PART 2 - REVENUES

All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line # | Description | Round to the nearest dollar | Please use this space to provide any necessary explanations |
|--------|--|-----------------------------|---|
| 2-1 | Taxes: Property (report mills levied in question 10-7) | \$ 38,050 | |
| 2-2 | Specific ownership | \$ 1,372 | |
| 2-3 | Sales and use | \$ - | |
| 2-4 | Other (specify): | \$ - | |
| 2-5 | Licenses and permits | \$ - | |
| 2-6 | Intergovernmental: Grants | \$ - | |
| 2-7 | Conservation Trust Funds (Lottery) | \$ - | |
| 2-8 | Highway Users Tax Funds (HUTF) | \$ - | |
| 2-9 | Other (specify): | \$ - | |
| 2-10 | Charges for services | \$ - | |
| 2-11 | Fines and forfeits | \$ - | |
| 2-12 | Special assessments | \$ - | |
| 2-13 | Investment income | \$ 54 | |
| 2-14 | Charges for utility services | \$ - | |
| 2-15 | Debt proceeds (should agree to table 4-4, column 'Issued during year') | \$ - | |
| 2-16 | Lease proceeds | \$ - | |
| 2-17 | Developer Advances received (should agree to table 4-4, column 'Issued during year') | \$ - | |
| 2-18 | Proceeds from sale of capital assets | \$ - | |
| 2-19 | Fire and police pension | \$ - | |
| 2-20 | Donations | \$ - | |
| 2-21 | Other (specify): | \$ - | |
| 2-22 | | \$ - | |
| 2-23 | | \$ - | |
| 2-24 | | \$ - | |
| 2-25 | | \$ - | |
| 2-26 | (add lines 2-1 through 2-25) TOTAL REVENUES | \$ 39,476 | |

PART 3 - EXPENDITURES/EXPENSES

All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line # | Description | Round to the nearest dollar | Please use this space to provide any necessary explanations |
|--------|--|-----------------------------|---|
| 3-1 | Administrative | \$ - | |
| 3-2 | Salaries | \$ - | |
| 3-3 | Payroll taxes | \$ - | |
| 3-4 | Contract services | \$ - | |
| 3-5 | Employee benefits | \$ - | |
| 3-6 | Insurance | \$ - | |
| 3-7 | Accounting and legal fees | \$ - | |
| 3-8 | Repair and maintenance | \$ - | |
| 3-9 | Supplies | \$ - | |
| 3-10 | Utilities and telephone | \$ - | |
| 3-11 | Fire/Police | \$ - | |
| 3-12 | Streets and highways | \$ - | |
| 3-13 | Public health | \$ - | |
| 3-14 | Capital outlay | \$ - | |
| 3-15 | Utility operations | \$ - | |
| 3-16 | Culture and recreation | \$ - | |
| 3-17 | Debt service principal (should agree to table 4-4, column 'Retired during year') | \$ - | |
| 3-18 | Debt service interest | \$ - | |
| 3-19 | Repayment of Developer Advance Principal (should agree to table 4-4, column 'Retired during year') | \$ - | |
| 3-20 | Repayment of Developer Advance Interest | \$ - | |
| 3-21 | Contribution to pension plan | \$ - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. | \$ - | |
| 3-23 | Other (specify): | \$ - | |
| 3-24 | County Treasurer's Fees | \$ 572 | |
| 3-25 | Transfers to North Suburban Metropolitan District No. 2 | \$ 38,904 | |
| 3-26 | | \$ - | |
| 3-27 | | \$ - | |
| 3-28 | (add lines 3-1 through 3-27) TOTAL EXPENDITURES/EXPENSES | \$ 39,476 | |

If TOTAL REVENUES (Line 2-26) or TOTAL EXPENDITURES (Line 3-28) are GREATER than \$100,000 - **STOP**.
You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

| Please answer the following questions by marking the appropriate boxes. | | Yes | No |
|---|---|--------------------------------------|-------------------------------------|
| 4-1 | Does the entity have outstanding debt? <i>(If 'No' is checked, skip to question 4-5)</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <i>(If 'Yes' is checked, please attach a copy of the entity's debt repayment schedule)</i> | | | |
| 4-2 | Is the debt repayment schedule attached? If no, MUST explain below: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <div style="border: 1px solid black; padding: 2px;">The district has no outstanding debt.</div> | | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUST explain below: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <div style="border: 1px solid black; padding: 2px;">The district has no outstanding debt.</div> | | | |
| 4-4 | Please complete the following debt schedule, if applicable: (please only include principal amounts) (enter all amounts as positive numbers) | Outstanding at end of prior year* | Issued during year |
| General obligation bonds | | \$ - | \$ - |
| Revenue bonds | | \$ - | \$ - |
| Notes/Loans | | \$ - | \$ - |
| Lease & SBITA** Liabilities [GASB 87 & 96] | | \$ - | \$ - |
| Developer Advances | | \$ - | \$ - |
| Other (specify): | | \$ - | \$ - |
| TOTAL | | \$ - | \$ - |

**Subscription-Based Information Technology Arrangements

*Must agree to prior year-end balance

| Please answer the following questions by marking the appropriate boxes. | | Yes | No |
|---|---|---|-------------------------------------|
| 4-5 | Does the entity have any authorized but unissued debt as of its fiscal year-end? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| How much? | | <div style="border: 1px solid black; padding: 2px;">\$ 1,029,000,000.00</div> | |
| Date the debt was authorized: | | <div style="border: 1px solid black; padding: 2px;">11/7/2006</div> | |
| NEW 4-6 | Is the authorized but unissued debt further limited by the entity's most recent Service Plan? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If yes: How much? | | <div style="border: 1px solid black; padding: 2px;">\$ 73,500,000.00</div> | |
| Date of the most recent Service Plan: | | <div style="border: 1px solid black; padding: 2px;">10/3/2006</div> | |
| 4-7 | Does the entity intend to issue debt within the next calendar year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: How much? | | <div style="border: 1px solid black; padding: 2px;">\$ -</div> | |
| 4-8 | Does the entity have debt that has been refinanced that it is still responsible for? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: What is the amount outstanding? | | <div style="border: 1px solid black; padding: 2px;">\$ -</div> | |
| 4-9 | Does the entity have any lease agreements? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| If yes: What is being leased? | | | |
| What is the original date of the lease? | | | |
| Number of years of lease? | | | |
| Is the lease subject to annual appropriation? | | <input type="checkbox"/> | <input type="checkbox"/> |
| What are the annual lease payments? | | <div style="border: 1px solid black; padding: 2px;">\$ -</div> | |

Part 4 - Please use this space to provide any explanations/comments or attach separate documentation, if needed

PART 5 - CASH AND INVESTMENTS

| Please provide the entity's cash deposit and investment balances. | | Amount | Total |
|---|---|--------|-------|
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | \$ - | |
| 5-2 | Certificates of deposit | \$ - | |
| TOTAL CASH DEPOSITS | | | \$ - |
| 5-3 | Investments (if investment is a mutual fund, please list underlying investments): | \$ - | |
| | | \$ - | |
| | | \$ - | |
| | | \$ - | |
| TOTAL INVESTMENTS | | | \$ - |
| TOTAL CASH AND INVESTMENTS | | | \$ - |

| Please answer the following questions by marking in the appropriate boxes. | | Yes | No | N/A |
|--|---|--------------------------|--------------------------|-------------------------------------|
| 5-4 | Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Part 5 - If no, MUST use this space to provide any explanations

PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

- | | | | |
|-----|--|--------------------------|-------------------------------------|
| | | Yes | No |
| 6-1 | Does the entity have capital assets? <i>(If 'No' is checked, skip the rest of Part 6)</i> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

The district has no capital assets.

| Complete the following capital & right-to-use assets table: | Balance - beginning of the year* | Additions ^ | Deletions | Year-End Balance |
|---|----------------------------------|-------------|-----------|------------------|
| Land | \$ - | \$ - | \$ - | \$ - |
| Buildings | \$ - | \$ - | \$ - | \$ - |
| Machinery and equipment | \$ - | \$ - | \$ - | \$ - |
| Furniture and fixtures | \$ - | \$ - | \$ - | \$ - |
| Infrastructure | \$ - | \$ - | \$ - | \$ - |
| Construction In Progress (CIP) | \$ - | \$ - | \$ - | \$ - |
| Leased & SBITA Right-to-Use Assets | \$ - | \$ - | \$ - | \$ - |
| Other (explain): | \$ - | \$ - | \$ - | \$ - |
| Accumulated Depreciation/Amortization <small>(Please enter a negative, or credit, balance)</small> | \$ - | \$ - | \$ - | \$ - |
| TOTAL | \$ - | \$ - | \$ - | \$ - |

*Must agree to prior year-end balance
^Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

Part 6 - Please use this space to provide any explanations/policy/comments or attach documentation, if needed

PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- | | | | |
|-----|--|--------------------------|-------------------------------------|
| | | Yes | No |
| 7-1 | Does the entity have an "old hire" firefighters' pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7-2 | Does the entity have a volunteer firefighters' pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If yes: Who administers the plan?

Indicate the contributions from:

| | |
|----------------------------------|------|
| Tax (property, SO, sales, etc.): | \$ - |
| State contribution amount: | \$ - |
| Other (gifts, donations, etc.): | \$ - |
| TOTAL | \$ - |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?
\$ -

Part 7 - Please use this space to provide any explanations or comments

PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- | | | | | |
|-----|---|-------------------------------------|--------------------------|--------------------------|
| | | Yes | No | N/A |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

- | | | | | |
|-----|---|-------------------------------------|--------------------------|--------------------------|
| | | Yes | No | N/A |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If yes: Please indicate the amount appropriated for each fund separately for the year reported
(Please make sure each individual fund's appropriation agrees to how the budget was adopted.
Do not combine funds)

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General Fund | \$40,000.00 |
| | |
| | |
| | |

PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box.

- | | | | |
|------------|---|-------------------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | Yes | No |
| | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <i>Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.</i> | | |

Part 9 - If no, MUST use this space to provide any explanations

PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- | | | | |
|-------------|--|-------------------------------------|-------------------------------------|
| 10-1 | Is this application for a newly formed governmental entity? | Yes | No |
| | If yes: Date of formation: <input style="width: 300px;" type="text"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10-2 | Has the entity changed its name in the past or current year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | If yes: Please list the NEW name: <input style="width: 300px;" type="text"/> Please list the PRIOR name: <input style="width: 300px;" type="text"/> | | |
| 10-3 | Is the entity a metropolitan district? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10-4 | Please indicate what services the entity provides: | | |
| | <input style="width: 500px; height: 20px;" type="text" value="See below"/> | | |
| 10-5 | Does the entity have an agreement with another government to provide services? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | If yes: List the name of the other governmental entity and the services provided: | | |
| | <input style="width: 500px; height: 20px;" type="text" value="City of Evans, North Suburban District Nos. 2-4 - Municipal Services"/> | | |
| 10-6 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | If yes: Date filed: <input style="width: 300px;" type="text"/> | | |
| 10-7 | Does the entity have a certified mill levy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | If yes: Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Bond redemption mills | | - |
| | General/other mills | | 60.886 |
| | Total mills | | 60.886 |
| | | Yes | No |
| 10-8 | If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO , please explain. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input style="width: 500px; height: 20px;" type="text"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Please use this space to provide any additional explanations or comments not previously included

10-4: The District was organized by Court Order on December 18, 2006 to provide financing for the design, acquisition, installation, and construction of street improvements, park and recreation facilities, potable and non-potable water systems, storm and sanitary sewer systems, public transportation systems, mosquito control improvements, traffic and safety protection systems, fire protection improvements, television relay and translation systems, and security services improvements.

PART 11 - GOVERNING BODY APPROVAL

| | Please answer the following question by marking in the appropriate box. | Yes | No |
|------|--|-------------------------------------|--------------------------|
| 11-1 | If you plan to submit this form electronically, have you read the Electronic Signature Policy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedure

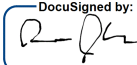
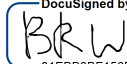
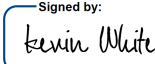
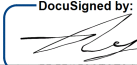
Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following two methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
 - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
 - b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| <p style="text-align: center;">Print or type the names of ALL members of current governing body below. A MAJORITY of the members of the governing body must sign below.</p> | | |
|--|--|---|
| Board Member 1 | Board Member's Name: | Marcia Conwill |
| | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature _____ |
| | My term expires: <u> </u> May 2025 _____ | Date _____ |
| Board Member 2 | Board Member's Name: | Robert Bruce |
| | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature  _____ <small>B7D7126C4E524C8...</small> |
| | My term expires: <u> </u> May 2027 _____ | Date <u> </u> 3/11/2025 _____ |
| Board Member 3 | Board Member's Name: | Brooke White |
| | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature  _____ <small>81EB93BF166B436...</small> |
| | My term expires: <u> </u> May 2025 _____ | Date <u> </u> 3/11/2025 _____ |
| Board Member 4 | Board Member's Name: | Kevin White |
| | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature  _____ <small>8D8FA057551E42E...</small> |
| | My term expires: <u> </u> May 2025 _____ | Date <u> </u> 3/12/2025 _____ |
| Board Member 5 | Board Member's Name: | Rod Guerrieri |
| | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature  _____ <small>5D5B1536E9F940D...</small> |
| | My term expires: <u> </u> May 2025 _____ | Date <u> </u> 3/11/2025 _____ |
| Board Member 6 | Board Member's Name: | _____ |
| | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature _____ |
| | My term expires: _____ | Date _____ |
| Board Member 7 | Board Member's Name: | _____ |
| | I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature _____ |
| | My term expires: _____ | Date _____ |



CliftonLarsonAllen LLP
8390 East Crescent Parkway, Suite 300
Greenwood Village, CO 80111
phone 303-779-5710 **fax** 303-779-0348
claconnect.com

Accountant's Compilation Report

Board of Directors
North Suburban Metropolitan District No. 1
Weld County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of North Suburban Metropolitan District No. 1 as of and for the year ended December 31, 2024, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to North Suburban Metropolitan District. No. 1.

CliftonLarsonAllen LLP

Greenwood Village, Colorado
February 25, 2025

Certificate Of Completion

Envelope Id: 2459A111-C6D5-471D-8F70-BD899A988973
Subject: Complete with Docusign: NSMD1 - 2024 Audit Exemption.pdf
Client Name: North Suburban Metro District No. 1
Client Number: A518202
Source Envelope:
Document Pages: 8
Certificate Pages: 5
AutoNav: Enabled
Envelopeld Stamping: Enabled
Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Completed
Envelope Originator:
Ling Chen
220 S 6th St Ste 300
Minneapolis, MN 55402-1418
Ling.Chen@claconnect.com
IP Address: 71.33.212.107

Record Tracking

Status: Original
3/10/2025 4:58:10 PM
Holder: Ling Chen
Ling.Chen@claconnect.com
Location: DocuSign

Signer Events

Brooke White
rohrbachbrooke@gmail.com
Sotheby's
Security Level: Email, Account Authentication
(None)

Signature

DocuSigned by:

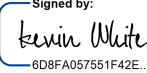
81EBB3BF156B435...
Signature Adoption: Drawn on Device
Using IP Address: 75.166.25.230

Timestamp

Sent: 3/10/2025 5:09:43 PM
Viewed: 3/11/2025 1:49:03 PM
Signed: 3/11/2025 1:49:08 PM

Electronic Record and Signature Disclosure:
Accepted: 3/16/2020 2:19:44 PM
ID: 051708f2-7f90-4021-a379-718c1eced3c1

Kevin White
bere.white@dixiewater.com
Security Level: Email, Account Authentication
(None)

Signed by:

6D8FA057551F42E...
Signature Adoption: Pre-selected Style
Using IP Address: 91.229.244.18

Sent: 3/10/2025 5:09:44 PM
Viewed: 3/12/2025 11:41:41 AM
Signed: 3/12/2025 11:41:50 AM

Electronic Record and Signature Disclosure:
Accepted: 3/12/2025 11:41:41 AM
ID: 253a03f8-404b-4ea7-b247-6fd6e9935949

Robert Bruce
bobbruce@rjblawyerllc.com
Security Level: Email, Account Authentication
(None)

DocuSigned by:

B7D7126C4E524C8...
Signature Adoption: Drawn on Device
Using IP Address: 72.165.141.186

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Viewed: 3/11/2025 8:56:29 AM
Signed: 3/11/2025 8:56:37 AM

Electronic Record and Signature Disclosure:
Accepted: 3/11/2025 8:56:29 AM
ID: 9e549d1a-7e64-4571-9acd-a9fafcc1dced

ROD GUERRIERI
rod@codixiewater.com
Security Level: Email, Account Authentication
(None)

DocuSigned by:

5D5B1536E9F940D...
Signature Adoption: Drawn on Device
Using IP Address: 97.179.108.12

Sent: 3/10/2025 5:09:45 PM
Viewed: 3/11/2025 8:34:32 PM
Signed: 3/11/2025 8:34:40 PM

Electronic Record and Signature Disclosure:

| Signer Events | Signature | Timestamp |
|----------------------|------------------|------------------|
|----------------------|------------------|------------------|

Accepted: 3/11/2025 8:34:32 PM
ID: 5ebe69a6-fdbb-4c0f-91d0-56eb047654a4

| In Person Signer Events | Signature | Timestamp |
|--------------------------------|------------------|------------------|
|--------------------------------|------------------|------------------|

| Editor Delivery Events | Status | Timestamp |
|-------------------------------|---------------|------------------|
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| Agent Delivery Events | Status | Timestamp |
|------------------------------|---------------|------------------|
|------------------------------|---------------|------------------|

| Intermediary Delivery Events | Status | Timestamp |
|-------------------------------------|---------------|------------------|
|-------------------------------------|---------------|------------------|

| Certified Delivery Events | Status | Timestamp |
|----------------------------------|---------------|------------------|
|----------------------------------|---------------|------------------|

| Carbon Copy Events | Status | Timestamp |
|---------------------------|---------------|------------------|
|---------------------------|---------------|------------------|

| Witness Events | Signature | Timestamp |
|-----------------------|------------------|------------------|
|-----------------------|------------------|------------------|

| Notary Events | Signature | Timestamp |
|----------------------|------------------|------------------|
|----------------------|------------------|------------------|

| Envelope Summary Events | Status | Timestamps |
|--------------------------------|---------------|-------------------|
|--------------------------------|---------------|-------------------|

| | | |
|---------------------|------------------|-----------------------|
| Envelope Sent | Hashed/Encrypted | 3/10/2025 5:09:45 PM |
| Envelope Updated | Security Checked | 3/12/2025 12:33:06 PM |
| Certified Delivered | Security Checked | 3/11/2025 8:34:32 PM |
| Signing Complete | Security Checked | 3/11/2025 8:34:40 PM |
| Completed | Security Checked | 3/12/2025 12:33:06 PM |

| Payment Events | Status | Timestamps |
|-----------------------|---------------|-------------------|
|-----------------------|---------------|-------------------|

| Electronic Record and Signature Disclosure |
|---|
|---|

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